

## God's Good Design for Men and Women. Part 2

### 1) Authority & Submission in the Church

Words: authority, Christ, family, Jesus, man, misunderstanding, order, redemption, salvation, society, submission, Trinity, woman

The word "head" speaks of \_\_\_\_\_. 1 Cor 11:3

Corinthian church were \_\_\_\_\_ the roles of men and women.

Paul roots his reasoning in the \_\_\_\_\_:

the Father is head of \_\_\_\_\_, Christ is head of \_\_\_\_\_, and man is head of \_\_\_\_\_.

\_\_\_\_\_ reflects the glory and harmony within the Trinity. Eph 5:22-24

If Christ did not submit, \_\_\_\_\_ would not be possible;

if people do not submit to \_\_\_\_\_, there is no \_\_\_\_\_;

and if women refuse to submit, the \_\_\_\_\_ and \_\_\_\_\_ are undermined and destroyed.

The church is to display God's \_\_\_\_\_ and structure.

### 2) Role of Men in the Church. 1 Tim 2; 3:1-7

Words: deacons, elders, family, grounded, lead, men, practice, prayer, spiritual, Timothy

When it comes to the church, men are called to \_\_\_\_\_ and to be the authority.

In Paul's 1<sup>st</sup> letter to \_\_\_\_\_, he addresses church structure and \_\_\_\_\_.

In chapter 2, men are to lead in \_\_\_\_\_ in the church's formal gatherings.

In chapter 3:1-7, Paul outlines the qualifications for \_\_\_\_\_. These leaders are to be \_\_\_\_\_.

It is incumbent on men to care for and manage the church, because if a man does not manage his own \_\_\_\_\_, how will he care for the church of God. 1 Tim 3:5.

This pattern is \_\_\_\_\_ in the Old Testament examples of \_\_\_\_\_ leadership. Ex 28:1, Num 8:19

We will deal more fully with these matters when we teach on Elders and \_\_\_\_\_.

### 3) Role of Women in the Church. 1 Tim 2:9-15

Words: attention, authority, beauty, blessing, childbearing, contrast, creation, deaconesses, godly, raise, receivers, restrictions, service, teach, want, younger

Paul's commands and \_\_\_\_\_ are a \_\_\_\_\_ and do not declare women second-class.

Women should not draw \_\_\_\_\_ to themselves.

Rather, their \_\_\_\_\_ should be seen in their works and \_\_\_\_\_ living.

In the worship service, women are primarily \_\_\_\_\_.

Paul then gives a clear restriction to not \_\_\_\_\_ or have \_\_\_\_\_ over men.

Paul points back to \_\_\_\_\_ not culture, tradition, or personal preference.

"Allow" implies permitting someone to do what they \_\_\_\_\_, suggesting some women were wanting to do this.

Vs 15 Paul uses \_\_\_\_\_: woman triggered the fall, yet women are preserved through \_\_\_\_\_.

They have a wonderful opportunity to \_\_\_\_\_ godly offspring and influence the next generation.

Women can serve as \_\_\_\_\_ 1 Tim 3:11. Examples of \_\_\_\_\_ given in 1 Tim 5:9-10.

Women are also to disciple \_\_\_\_\_ women. Tit 2:3-5.